10/11/2006 21:44

## FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

|      | For An Authorized Committee      |                              |  |                                     |                 |               | Office Use Only        |                      |  |
|------|----------------------------------|------------------------------|--|-------------------------------------|-----------------|---------------|------------------------|----------------------|--|
| 1.   | NAME OF<br>COMMITTEE (in full)   | USE FEC MAIL<br>OR TYPE OR F |  | ample:If typing, ty<br>er the lines | /pe             |               |                        |                      |  |
| LC   | Committee To Re-Elect Lo         |                              |  |                                     |                 |               |                        |                      |  |
|      |                                  |                              |  |                                     |                 |               |                        |                      |  |
| AD   | DRESS (number and street)        | 1212 S Vict                  | ory BI   |                                     |                 |               |                        |                      |  |
| Г    | Check if different               |                              |  |                                     |                 |               |                        |                      |  |
| L    | than previously reported. (ACC)  | Burbank                      |  |                                     | ا لــــا        | CA 91502      |                        |                      |  |
| 2.   | FEC IDENTIFICATION NU            | MBER ₩                       | CITY 🛕   |                                     | S               | TATE 🛋        | ZIP CO                 | DE ▲<br>TE ▼ DISTRIC |  |
|      | C00326264                        |                              | 3. IS THIS<br>REPORT                             | NEW (N)                             | OR              | AMEN<br>(A)   | DED CA                 |                      |  |
| 4.   | TYPE OF REPORT (                 | Choose One)                  | 1  |                                     |                 |               |                        |                      |  |
|      | (a) Quarterly Reports:           |                              | (b) 12-Day <b>PRE</b> -Election Report for the:  |                                     |                 |               |                        |                      |  |
|      | Π . 1450                         | D (04)                       |  | Primary (12P)                       |                 | General (     | 12G)                   | Runoff (12R)         |  |
|      | April 15 Quarterly               | Report (Q1)                  | П  | Convention (1                       | 2C)             | Special (1    | 12S)                   |                      |  |
|      | X July 15 Quarterly              | Report (Q2)                  |  |                                     | — <u> </u>      |               | l                      |                      |  |
|      | October 15 Quart                 | erly Report (Q3)             | Election on                                      |                                     |                 |               | in the<br>State        |                      |  |
|      | January 31 Year-End Report (YE)  |                              | (c) 30-Day <b>POST</b> -Election Report for the: |                                     |                 |               |                        |                      |  |
|      |                                  |                              |  | General (30G)                       | )               | Runoff (3     | 0R)                    | Special (30S)        |  |
|      | Termination Report (TER)         |                              | Election on                                      |                                     |                 |               | in the<br>State        |                      |  |
| 5.   | Covering Period 0                | 5 18                         | 2006   | through                             | 0.6             | 3 0           | 2006                   |                      |  |
| I ce | ertify that I have examined this | Report and to the            | best of my knowledg                              | e and belief it is t                | rue, correct ar | nd complete.  |                        |                      |  |
| Тур  | pe or Print Name of Treasure     | Kinde                        | Durkee   |                                     |                 |               |                        |                      |  |
| Sig  | gnature of Treasurer Electr      | onically Filed by            | Kinde Durkee                                     |                                     | Da              | 1 0           | 03                     | 2006                 |  |
| NC   | OTE : Submission of false, err   | oneous, or incomp            | lete information may                             | subject the perso                   | n signing this  | Report to the | penalties of 2 U.S     | S.C 437g.            |  |
|      | Office<br>Use<br>Only            |                              |  |                                     |                 |               | FEC FOI<br>(Revised 02 |                      |  |